**Shri Vaishnav Shaikshanik Awam Parmarthik Nyas**

*Shri Vaishnav Vidya Parisar, 177, Jawahar Marg, South Rajmohalla*

**Indore-452002 (M.P.) • Phone : 0731-2341187, 2349111-112**

**APPLICATION FORM FOR THE POSITION OF GROUP DIRECTOR (SCHOOLS)**

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| **1.** | **General Information**  |
|  | Post Applied for  | **:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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|  | Academic Stream with Specialization  | **:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | **Have you applied previously for any position in our Group Institutions?**  |
|  | YES  |  | NO |  | If **yes**, give details in brief: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **2.** | **Personal Information**  |
|  | Full Name (In Block Letters)  | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Father’s/Husband’s Name | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Sex | : | Male  |  | Female  |  |  |

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|  | Date of Birth  | : |  |  |  |  |  |  |  |  |
|  | Place of Birth  | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Blood Group | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Present Address with E-mail and Mobile No.  | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **3.** | **Academic Information**  |
|  | **Examination(s) Passed** | **Subject/ Branch**  | **Year of Passing** | **Class/ Division/ Grade Obtained** | **Name of Board/ University** |
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|  | *\*Please Attach Photo Copy of the Certificate/s*  |

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| **4.** | **Professional Information** (Teaching/Administrative Experience): |
|  | **S.No.** | **Name of the****School/Institution** | **Position** | **Duration** | **As School Principal**  | **As an Administration**  |
| **From** | **To** |
|  | **1.** |  |  |  |  |  |  |
|  | **2.** |  |  |  |  |  |  |
|  | **3.** |  |  |  |  |  |  |
|  | **4.** |  |  |  |  |  |  |
|  | **5.** |  |  |  |  |  |  |
|  | **6.** |  |  |  |  |  |  |
|  | **7.** |  |  |  |  |  |  |
|  | *\*Please Attach Photo Copy of the Certificate/s*  |
|  | **Teaching** Experience (School) **\_\_\_\_\_\_\_\_\_** Year/s  | **Administrative Experience (in School)** **\_\_\_\_\_\_\_\_\_\_\_\_\_** Year/s |
|  | **Other** Experience **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Year/s  | **Total** Experience **\_\_\_\_\_\_\_\_** Year/s |
|  | **Details of Publications, Patents, etc.** (Please attach the additional sheets, if required) |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | **Any other relevant information**  |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | **Reason for leaving present job**  | **:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | **Current Salary**  | **:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | **Expected Salary**  | **:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | **Time required to join the Service**  | **:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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|  | **References :**  | 1. | ………………………………………………..……………………………………………………. |
|  |  | 2. | ………………………………………………..……………………………………………………. |
|  |  | 3.  | ………………………………………………..……………………………………………………. |

**DECLARATION**

I hereby declare that information given by me in the Application is true and correct to the best of my knowledge.

Date : …………………………….

Place: ……………………………. **(Signature of the Candidate)**