**Shri Vaishnav Shaikshanik Awam Parmarthik Nyas**

*Shri Vaishnav Vidya Parisar, 177, Jawahar Marg, South Rajmohalla*

**Indore-452002 (M.P.) • Phone : 0731-2341187, 2349111-112**

**APPLICATION FORM FOR THE POSITION OF GROUP DIRECTOR (SCHOOLS)**

|  |  |  |  |
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| **1.** | **General Information** | | |
|  | Post Applied for | **:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

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|  | Academic Stream with Specialization | | | | | **:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | **Have you applied previously for any position in our Group Institutions?** | | | | | | |
|  | YES |  | NO |  | If **yes**, give details in brief: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |

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| **2.** | **Personal Information** | | | | | | |
|  | Full Name (In Block Letters) | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
|  | Father’s/Husband’s Name | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
|  | Sex | : | Male |  | Female |  |  |

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|  | Date of Birth | : |  |  |  |  |  |  |  |  |
|  | Place of Birth | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
|  | Blood Group | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
|  | Present Address with E-mail and Mobile No. | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | |

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|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Pin Code** |  |  |  |  |  |  |

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| **3.** | **Academic Information** | | | | |
|  | **Examination(s) Passed** | **Subject/ Branch** | **Year of Passing** | **Class/ Division/ Grade Obtained** | **Name of Board/ University** |
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|  | *\*Please Attach Photo Copy of the Certificate/s* | | | | |

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| **4.** | **Professional Information** (Teaching/Administrative Experience): | | | | | | | | | |
|  | **S.No.** | **Name of the**  **School/Institution** | **Position** | | | **Duration** | | | **As School Principal** | **As an Administration** |
| **From** | | **To** |
|  | **1.** |  |  | | |  | |  |  |  |
|  | **2.** |  |  | | |  | |  |  |  |
|  | **3.** |  |  | | |  | |  |  |  |
|  | **4.** |  |  | | |  | |  |  |  |
|  | **5.** |  |  | | |  | |  |  |  |
|  | **6.** |  |  | | |  | |  |  |  |
|  | **7.** |  |  | | |  | |  |  |  |
|  | *\*Please Attach Photo Copy of the Certificate/s* | | | | | | | | | |
|  | **Teaching** Experience (School) **\_\_\_\_\_\_\_\_\_** Year/s | | | | | | **Administrative Experience (in School)** **\_\_\_\_\_\_\_\_\_\_\_\_\_** Year/s | | | |
|  | **Other** Experience **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Year/s | | | | | | **Total** Experience **\_\_\_\_\_\_\_\_** Year/s | | | |
|  | **Details of Publications, Patents, etc.** (Please attach the additional sheets, if required) | | | | | | | | | |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | |
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|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | |
|  | **Any other relevant information** | | | | | | | | | |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | |
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|  | **Reason for leaving present job** | | | **:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
|  | **Current Salary** | | | **:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
|  | **Expected Salary** | | | **:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
|  | **Time required to join the Service** | | | **:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |

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|  | **References :** | 1. | ………………………………………………..……………………………………………………. |
|  |  | 2. | ………………………………………………..……………………………………………………. |
|  |  | 3. | ………………………………………………..……………………………………………………. |

**DECLARATION**

I hereby declare that information given by me in the Application is true and correct to the best of my knowledge.

Date : …………………………….

Place: ……………………………. **(Signature of the Candidate)**